



**51st Annual 8th AFHS REUNION**  
**50th Anniversary ~ Founding of the 8th AFHS**  
**DoubleTree by Hilton ~ Colorado Springs, CO October 1-5, 2025**

CUT-OFF DATE IS August 30, 2025	Price p/p	# of People	TOTAL
DUES: The principal attendee <b>MUST</b> be a member of the <b>8th AFHS</b> to register for this reunion. If you are NOT CURRENT or a member, <b>please pay your yearly dues here:</b>	\$ 60	#	\$
<b>REGISTRATION FEE (non-refundable): EVERY attendee MUST pay registration fee</b>	\$ 45	#	\$
<b>DINNERS</b>			
Thursday, Oct 2 — 7:00 PM~EVENING DINNER: Tuscan Chicken with Creamy Sundried Tomatoes, Mushroom, and Parmesan Sauce	\$ 63	#	\$
Friday, Oct 3—7:00 PM~RENDEZVOUS DINNER: Garlic Herb Roasted Chicken with Wild Mushrooms, Rosemary, and Chicken Jus	\$ 63	#	\$
Saturday, Oct 4—7:00 PM~GALA BANQUET: <i>(Please select ONE entrée per person)</i>			
Grilled Ribeye with Crispy Shallots and Red Wine Aus Jus	\$ 75	#	\$
Almond Crusted Sole with Sauce Meuniere	\$ 75	#	\$
Vegetarian plate(s) Please indicate [how many]: Thurs # ____ Fri # ____ Sat # ____	\$ 63	#	\$
<b>TOUR OPTIONS</b>			
Thursday, Oct 2: 9:15 AM—12:15 PM: Foothills & Garden of the Gods Jeep Tour <b>MORNING TOUR</b> (Includes bottled water & snacks!) Limit: 100 passengers	\$ 113	#	\$
Thursday, Oct 2: 1:15 PM—4:15 PM: Foothills & Garden of the Gods Jeep Tour <b>AFTERNOON TOUR</b> (Includes bottled water & snacks!) Limit: 100 passengers	\$ 113	#	\$
Friday, Oct 3: 9:45 AM — 3:00 PM: US Air Force Academy <i>(Includes lunch!)</i>	\$ 60	#	\$
Saturday, Oct 4: 12:15 AM — 3:30 PM: National Museum of World War II Aviation <i>(Self-guided — Lunch on your own!)</i>	\$ 55	#	\$
<b>Total amount payable to: 8th AFHS</b>			\$

Please PRINT. If registering a WWII veteran here, please list their name first. **MAXIMUM of FOUR [4] persons per registration form!**

MEMBER NAME: \_\_\_\_\_ BG/FG (for name tag & seating): \_\_\_\_\_

VETERAN? If yes—> WWII: \_\_\_\_\_ Post WWII: \_\_\_\_\_ (Conflict or Era): \_\_\_\_\_ (Branch of Service): \_\_\_\_\_

Additional Attendee: \_\_\_\_\_ Military service: \_\_\_\_\_

Name #3: \_\_\_\_\_ Military service: \_\_\_\_\_

Name #4: \_\_\_\_\_ Military service: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME PH #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ PH #: \_\_\_\_\_

ANY PHYSICAL *(Wheelchair or hydraulic lift needed for tours?)* OR DIETARY RESTRICTIONS: \_\_\_\_\_

**IF PAYING BY CREDIT CARD —M/C; VISA; or AmEx (a 3% convenience fee will be added):**

CARD #: \_\_\_\_\_ CVV: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ *Your contact information will only be shared with attendees.*

**MAIL completed form with check or credit card info to: 8th AFHS ~ 68 Kimberlys Way ~ Jasper, GA 30143-4769**

If paying by credit card, you may [register DIRECTLY on our website](#)